

07/23/2008 08:04 FAX 435 743 6923

MILLARD CO CLERK

002/004

Received
7-23-08

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Norma Brunson County Clerk

Full Name of Candidate John Craig Cooper

Street Address 165 So. 100 W.

City Fillmore, Utah 84 631

Phone: Home (435)743-6884, Business _____

Name of Office Commissioner

Office District _____

Political Party Republican

Date 7/22/08 Signed John Cooper Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ <u>1,150.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ <u>50.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ <u>1481.00</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

Received

JUL 23 2008

Gary R. Herbert
Lieutenant Governor

